

Report No.	10	New <input checked="" type="checkbox"/>	Substitute <input type="checkbox"/>	Amendment <input type="checkbox"/>
Submitted By:	Council on Dental Benefit Programs			
Date Submitted:	March 21, 2024	Reference Committee <input checked="" type="checkbox"/>	Direct to House <input type="checkbox"/>	
Total Financial Implication:	\$ none			
Amount One-time	\$ none	Amount On-going	\$ none	

Report of the Council on Dental Benefit Programs

1 The Council on Dental Benefit Programs met on September 29, 2023, by Zoom and on
 2 March 8, 2024. at NYSDA headquarters. Minutes of these meetings are on file in the
 3 NYSDA office and have been distributed to the Board of Trustees and to component
 4 presidents, presidents-elect, component executive directors and council chairs.

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 6 **Advocacy Efforts/Legislative Update:** Ms. Briana McNamee, Director, NYSDA
 7 Governmental Affairs, provided an update on NYSDA’s legislative efforts pertaining to
 8 virtual credit card payments, non-covered services and establishing a medical loss ratio
 9 for dental plans.

10
 11 **ADA Council on Dental Benefit Programs:** Dr. Alyson Buchalter, ADA Second
 12 Trustee Caucus Representative, reported on the topics discussed at the Council’s
 13 meetings held in May 2023 and November 2023. Medicare was a prominent topic of
 14 discussion, in addition to locum tenens and dentistry, medical loss ratio, designating
 15 dentistry as an essential health benefit, and the new 2024 ADA claim form.

16
 17 **Nomination of Council Chair:** The Council voted unanimously to recommend Dr.
 18 Joseph Craddock of the Eighth District Dental Society to incoming NYSDA President Dr.
 19 Prabha Krishnan for consideration for appointment to the position of Council Chair from
 20 June 2024 to June 2025. If approved, this will be Dr. Craddock’s first year as Chair.

21
 22 **Provider Network Leasing:** The Council discussed the practice of provider network
 23 leasing by insurance carriers and the problem this causes for providers and, ultimately,
 24 patients. A related resolution is appended to this report.